Fullerton Joint Union High School District

2014 Measure I Bond Oversight Committee

Monday, June 10, 2019 at 4:30 p.m.

La Habra High School 801 W. Highlander Avenue La Habra, CA 90631

AGENDA

Beth Swift A. Call to Order B. Roll Call C. **Public Comments:** (Members of the public shall be given a total of three (3) minutes to address the Bond Oversight Committee on any matters contained on the agenda or non-agenda items. Request to speak shall not be accepted after the public comment session begins without permission of the presiding officer.) D. Approval of Minutes April 8, 2019 @ SOHS Beth Swift E. New Business: 1. Project Update Todd Butcher Expenditure Report Update Matt Slusser F. Old Business: 1. None. G. Committee Comments: **Committee Members** H. **Next Meeting Date** Beth Swift October ??, 2019_4:30 @ (Meetings to be held quarterly, January, *April, July, and October)*

I.

Adjournment

Beth Swift